



A Touchstone Energy™ Cooperative 

2022 School Year

## Scholarship Application Form

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K.C. Electric Association will award and/or administer the awards to the following:

- (two)-\$1,000 Scholarships from K.C. Electric Association
- (three)-\$750 Scholarships from K.C. Electric Association
- (one)-\$1,000 Scholarship from Basin Power Cooperative
- (two)-\$500 Scholarships from Tri-State Generation & Transmission Association

By filling out and submitting this application you are automatically applying for all scholarships listed above. **Note: If you are eligible for a K.C. Electric scholarship, you are eligible for the Basin and Tri-State scholarships. Only one application is required.**

These scholarships will be awarded to graduating high school seniors planning to attend accredited colleges, universities, junior colleges, community colleges or trade schools. Students must enter college the same year as their graduation from high school. This award may be given in addition to other grants and scholarships. The recipient will be chosen by a review panel. The award will be paid jointly to the student and the school the student attends. The student must be classified as a full-time student and confirmation of enrollment is required.

For forms and additional information select scholarships under the Community tab on our website: [www.kcelectric.coop](http://www.kcelectric.coop). **DO NOT USE FORMS FROM PREVIOUS YEARS.** You may receive additional forms or information by calling (719) 743-2431, George Ehlers-Manager-Member Services.

## ELIGIBILITY AND APPLICATION REQUIREMENTS

- A parent or legal guardian must be receiving electric service from K.C. Electric Association.
- A cumulative Grade Point Average (GPA) of at least 2.5
- One photo of student- preferably not printed or scanned version, actual glossy photo
- The applicant must use K.C. Electric's scholarship form.
- A notarized high school transcript must accompany the application
- One letter of recommendation from a counselor, teacher, or former employer
- Complete an essay below-

### 2022 ESSAY QUESTION:

**How will Colorado Governor Polis's roadmap to 100% renewables by 2040 affect you and your way of life over the next 20 years.**

- The essay should be no more than one page, typed with a font size no smaller than 12 pt., and double spaced on 8 ½ x 11 paper. (About 400 words)
- Include your name on the top right-hand corner of the essay.
- The scholarship application must be received by K.C. Electric Association no later than **Thursday, February 10, 2022 -5:30 p.m.**
- **(Partial or Late Applications will not be eligible or considered after deadline. NO EXCEPTIONS.)**

2022 Scholarship Application

HIGH SCHOOL \_\_\_\_\_

**Name of applicant:** \_\_\_\_\_  
First Middle Last

**Mailing Address:** \_\_\_\_\_  
Street or RR, City, State Zip

**Home Address (if different):** \_\_\_\_\_  
Street or RR, City, State Zip

**Telephone Number:** \_\_\_\_\_

**Grade Point Average:** \_\_\_\_\_ **Graduation date:** \_\_\_\_\_

**ACT Score:** \_\_\_\_\_ **Date Taken:** \_\_\_\_\_

**SAT Score:** \_\_\_\_\_ **Date Taken:** \_\_\_\_\_

(At least one of the above scores is required)

College, University, Junior College you plan to attend and mailing address for the college:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Proposed Major:** \_\_\_\_\_

Technical or Trade School you plan to attend and mailing address for the college:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Proposed Trade:** \_\_\_\_\_

**Attach activities participated in, offices held, and awards received in your school, community, church, etc.**

**Father or Guardian (Print):** \_\_\_\_\_  
(Last, first, middle)

**Mother or Guardian (Print) :** \_\_\_\_\_  
(Last, first, middle)

**Signature** of either: Mother, Father, or Guardian

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K. C. Electric Association Account Number (located on monthly bill):

**Acct. #-** \_\_\_\_\_

I certify that to the best of my knowledge the information provided in this application is true and correct.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**VERIFICATION OF SCHOOL RECORDS AND ACTIVITIES**

I have reviewed this application and according to our records, I find it to be true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Superintendent, Principal or Counselor

**Send scholarships to:**

K.C. Electric Association  
Attention: George Ehlers-Manager-Member Services  
PO Box 8  
Hugo, CO 80821

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no later than  
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